

**Contract Extension:**

As authorized by the Texas Department of Banking, the Department of Savings and Mortgage Lending, and the Office of Consumer Credit Commissioner (the Agencies), and Contract No. **451-16-143** entered into between the Agencies and Aquila Commercial, LLC, the parties are extending the term of the contract for an additional five months, to expire on May 4, 2020. No other terms have changed.

**AQUILA COMMERCIAL, LLC**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Printed Name**

**Date:** \_\_\_\_\_

**TEXAS DEPARTMENT OF BANKING**

**By:** \_\_\_\_\_  
**Charles G. Cooper**  
**Banking Commissioner**  
**2601 North Lamar Boulevard**  
**Austin, Texas 78705-4294**

**Date:** \_\_\_\_\_

**DEPARTMENT OF SAVINGS AND MORTGAGE LENDING**

**By:** \_\_\_\_\_

**Caroline C. Jones**  
**Savings and Mortgage Lending Commissioner**  
**2601 North Lamar Boulevard, 2<sup>nd</sup> Floor**  
**Austin, Texas 78705-4294**

**Date:** \_\_\_\_\_

**OFFICE OF CONSUMER CREDIT COMMISSIONER**

**By:** \_\_\_\_\_

**Leslie L. Pettijohn**  
**Consumer Credit Commissioner**  
**2601 North Lamar Boulevard, 2<sup>nd</sup> Floor**  
**Austin, Texas 78705-4294**

**Date:** \_\_\_\_\_