Contract Amendment:

As authorized by the Texas Department of Banking, the Department of Savings and Mortgage Lending, and the Office of Consumer Credit Commissioner (the Agencies), and Contract No. **451-16-143** entered into between the Agencies and Aquila Commercial, LLC, the parties are extending the term of the contract for an additional year, to expire on December 4, 2018. Other than the additional year of service no other terms have changed.

| AQUILA COMMERCIAL, LLC | | |
|------------------------|------------|--|
| | | |
| Signature | | |
| Printed Name | | |
| Date: | | |
| | | |
| TEXAS DEPARTMENT | OF BANKING | |
| By: | | |
| Charles G. Cooper | | |
| Banking Commissi | | |
| 2601 North Lamar | | |
| Austin, Texas 7870 | 5-4294 | |
| Date: | | |

DEPARTMENT OF SAVINGS AND MORTGAGE LENDING

| By: | |
|-------|---|
| | Caroline C. Jones |
| | Savings and Mortgage Lending Commissioner |
| | 2601 North Lamar Boulevard, 2 nd Floor Austin, Texas 78705-4294 |
| Date: | |
| | |
| | |
| OFFI | CE OF CONSUMER CREDIT COMMISSIONER |
| | |
| | |
| By: | |
| | Leslie L. Pettijohn |
| | Consumer Credit Commissioner |
| | 2601 North Lamar Boulevard, 2 nd Floor |
| | Austin, Texas 78705-4294 |
| Date | |